

Graded

Jeff Champnois

America and World Community

Nov. 21, 1983

Madness, Sin and Boredom: Life as a wraith

Our world view is of permanent or unvarying definiteness and we focus our attention on one particular definition - on our self-image or self-concept. This is an unconscious self-concept as it is not aware of being that. We believe we are self-imagined - we believe our self-image has a permanent reality. That is, we believe that our self-image is permanent and that we are therefore responsible for it. We believe that we are self-imagined and that we are therefore responsible for it. We believe that we are self-imagined and that we are therefore responsible for it. We believe that we are self-imagined and that we are therefore responsible for it. We believe that we are self-imagined and that we are therefore responsible for it.

When we believe in the permanent reality of our self-image we are ignoring the fact that a self-image is an arbitrary distinction. It is a self-imagined distinction, through the help of the mind. We believe that we are self-imagined and that we are therefore responsible for it. We believe that we are self-imagined and that we are therefore responsible for it. We believe that we are self-imagined and that we are therefore responsible for it. We believe that we are self-imagined and that we are therefore responsible for it.

not all - leave
you must leave the
room for the
exaggerated &
absurd actions?
enlightened (selfless)
beings.

This is a claim that all exaggerated emotions and absurd actions occur when one fantasizes the world as having no underlying reality (or no 'ocean of existence' or whatever else it may be called).

I am going to try to show how certain aspects of this fantastic world view are responsible for our fantastic or absurd world situation - this pre-war situation. I will close by contrasting this world view briefly with a world view that I think would not provoke exaggerated emotions and absurd actions.

Our world view is of permanent or unvarying definitions and we focus our attention on one particular definition - on our self-image or self-concept. This is an unconscious focusing of attention. We are not aware of doing this; we believe we are our self-image - we believe our self-image has a permanent reality. That is, we do not realize that we watch ourselves and mold our behavior - and therefore necessarily must be 'outside' our self-concept, viewing it as an object, as something with limits. We are unaware that the self-concept is a limited conception of our holistic being, i.e., a definition of our holistic being (and therefore arbitrarily distinguished as something less than the whole). That is, the degree of this compartmentalization of the 'being' is dependent only on the skill of the definers (a.k.a. ourselves and the environment).

When we believe in the permanent reality of our self-image we are ignoring the fact that a self-image is an arbitrary distinction in which we arbitrarily distinguish ourselves, through the help of environmental conditioning? (coercion), as 'this' but not 'that'. But that is not all we ignore. The attributes of the stable self-image (or the

I am not saying people have a precise, stagnant picture of themselves. I am saying that they have an unvarying general picture - a belief

Some

spiritual
growth?

really
effort

